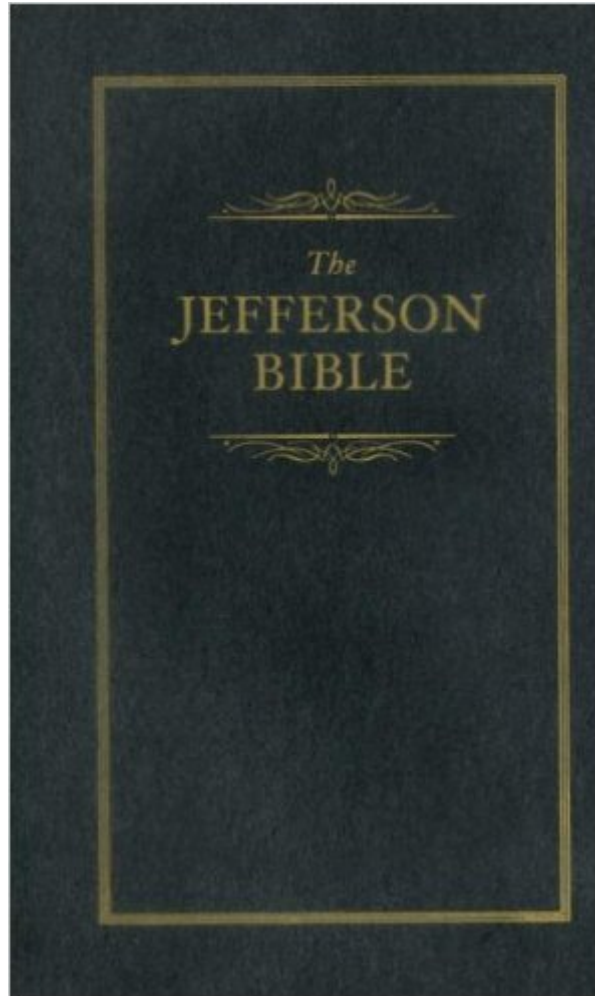


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Jefferson Bible: The Life And Morals Of Jesus Of Nazareth (Little Books Of Wisdom)



Synopsis

"Thomas Jefferson believed that the pure-principled teachings of Jesus should have been separated from the dogma and abuse of organized religion of the day. This led him to recast, by cutting and pasting from the gospels, a new narrative of the life and teachings of Jesus, where, according to Jefferson, ""there will be found remaining the most sublime and benevolent code of morals which has ever been offered to man.""

Book Information

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Customer Reviews

Thomas Jefferson was no Christian. Like many of the most famous of the founding fathers, he was a Deist, and counted himself a Unitarian, but he often said he was the sole member of a sect including no one but himself. He had confidence in his own reason and conscience. He did admire Jesus, saying, "Among the sayings and discourses imputed to him by his biographers, I find many passages of fine imagination, correct morality, and of the most lovely benevolence; and others again of so much ignorance, so much absurdity, so much untruth, charlatanism, and imposture, as to pronounce it impossible that such contradictions should have proceeded from the same being." It was Jefferson's view that he himself could sort the truth from the imposture, for he felt that the real words applicable to Jesus were "as distinguishable as diamonds in a dunghill." He thought about the process of doing so for many years, did a quick job around 1800 and did a thorough one in 1820. His purpose was to make his own version of the gospels, an extraction that would summarize

Jesus's life and morals, for "I hold the precepts of Jesus, as delivered by himself, to be the most pure, benevolent, and sublime which have ever been preached to man. I adhere to the principles of the first age; and consider all subsequent innovations as corruptions of his religion, having no foundation in what came from him."It was not enough for the polyglot Jefferson to make such a distillation from the King James Version; he also bought a couple of Greek, French, and Latin versions to use, two volumes of each, for his plan was to cut and paste the parts that he found useful into one volume, but using all four languages.

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